

AHEPA Family Firwood District No. 22**The Northwest AHEPA Family
Educational Foundation****2026
SCHOLARSHIP
APPLICATION
PACKET**

The Northwest AHEPA Family Educational Foundation is a non-profit, IRS-approved organization interested in promoting and assisting the educational endeavors of AHEPA Family Students.

The Foundation awards scholarships to students in Firwood District #22 based on academic performance, community involvement, and/or financial need.

Our contribution to the educational advancement of our recipients will provide us with tomorrow's community leaders who will continue to disseminate the Hellenic heritage and culture to future generations.

Tear out this page. Do not mail it with the completed application packet.

AHEPA FAMILY FIRWOOD DISTRICT NO. 22 EDUCATIONAL FOUNDATION

General Information

AHEPA Family Firwood District 22 has created its own Educational Foundation, a Washington State IRS-approved Non-Profit Organization, and does business as Northwest AHEPA Family Educational Foundation. Each year, AHEPA Family District 22 elects new Board Members for a 3-year term. The Educational Foundation awards scholarships annually to members of the AHEPA Family, and to qualified members of their families. Qualified for scholarship are those individuals who are eligible and meet other qualifications.

An eligible individual is someone who fulfills one of the following criteria:

1. Has been inducted either in AHEPA, or in the Daughters of Penelope, or in the Sons of Pericles, or in the Maids of Athena in any one of the Chapters of District 22, at least 12 months prior to the date of applying for a scholarship and must be in good standing with membership dues paid.
2. Is a child of, or under legal guardianship by an Endorsing Member, who is in good standing with membership dues paid as noted in paragraph (1) above.

In addition, the Applicant must meet the following qualifications:

1. Be presently enrolled in High School, or State of residence approved home-based instruction, as a senior, or in college, graduate or technical or vocational school;
2. Intend to attend an accredited college or university for an undergraduate or graduate program starting in the next school year, or vocational or technical school, for which the scholarship would apply;
3. Complete all requirements of the application process, as indicated on the application form.
4. The number of scholarship awards have a lifetime maximum for each applicant. Individuals are qualified to receive a maximum of two (2) funded undergraduate scholarships and one (1) funded graduate scholarship. All scholarships will only be awarded for the year they are applied for.

The Applicant must submit this application packet and related documentation by March 31st, 2026.

The Educational Foundation will accept all submitted scholarship applications and keep them confidential. The scholarship applications are reviewed by volunteer independent educators. Applicants who best meet the award criteria will be considered for a scholarship.

The Educational Foundation uses the following award criteria:

- a. Academic Achievement.
- b. School Activities, Honors and Awards.
- c. District 22 AHEPA Family Participation, Greek Community and other Civic Activities in the Washington, Oregon area.
- d. Financial need for those who desire to be considered for additional scholarship funding and submit the required supplemental information for evaluation.

For all other questions, contact Chairperson Thomas Spathas 503-515-7203, thomas@spathas.com

All Awards are presented at the Annual District 22 Convention during the 2026 Scholarship Recognition Luncheon which will be held on June 6th, 2026 at St Demetrios in Seattle, WA at 11:30AM and all Scholarship Recipients are strongly encouraged to attend.

For information on eligibility and other requirements, see page 2 of this application.

The fully completed **2026** application packet **MUST BE POSTMARKED BY March 31, 2026**, otherwise it will not be considered. **WARNING:** It is the responsibility of the applicant to make sure that the scholarship package has the postmark on it, and all components are delivered by the deadline. **NO EXTENSIONS.**

When completed, it should be mailed to:

The Northwest AHEPA Family Educational Foundation

C/O of St. Nicholas Greek Orthodox Church - 1523 S Yakima Ave., Tacoma, WA. 98405

Do Not send Certified Mail - Only regular delivery through the U. S. Postal Service will be accepted

CHECKLIST FOR APPLICATION PACKET

Follow directions carefully as errors and/or omissions will lead to disqualification.

☐ **This Application (Pages 3-10)**

☐ **Applicant's Photograph (Please attach on page 7)**

Applicant's recent headshot photograph, suitable for publication. Please try for a size 2" x 2" color photograph. Please write name of Applicant on back of photograph. Photographs will not be returned. We reserve the right to use your name and photo and any reproduced image, likeness/name for promotional purposes of the Northwest AHEPA Family Educational Foundation. To opt out, you must state so in writing and direct request to:

The Northwest AHEPA Family Educational Foundation

C/O St Nicholas Greek Orthodox Church - 1523 S. Yakima Ave., Tacoma WA. 98405-4460

☐ **Applicant's Current Personal Letter (Page 8)**

A personal letter, either typed or hand-written, where the Applicant discusses his/her ideals, goals, and the significance of participation in school, civic, church, community, and AHEPA Family activities. If re-applying, one must provide a new personal letter. **Must include original signature and date.**

☐ **Completed and Hand-Signed AHEPA Family Eligibility Verification Form (Page 9)**

A blank form is provided at the end of this packet. An Officer from the endorsing AHEPA Family Chapter (as defined on page 8 - Section M) must complete and sign this form. **Must include original signature and date.**

☐ **Official Current Transcript From Present School**

For Applicants presently attending High School, this means the transcript for grades 9, 10, 11 and the first half of grade 12. For all others, this means an official transcript for all relevant work up to last completed quarter or semester. Official School Transcripts from the Registrar's office from High School (or GED) and/or all College(s) attended. OFFICIAL TRANSCRIPT is defined as a record produced by your University or College Registrar, stamped with their seal and signed by a college official, and that the school has enclosed in a signed and sealed envelope. It can be sent directly from your school to the Chair by (1) mail or (2) as an Official e-transcript to **NWAFETranscripts@ahepa22.com**. Transcripts not submitted in this manner and/or opened, will not be accepted. **Please allow adequate time for transcripts to be delivered before the deadline of March 31, 2026.**

☐ **Current Letter of Recommendation**

Provided by the Applicant's principal, counselor, teacher, professor or employer. **Must include original signature and date.**

☐ **Letter of Acceptance to College or University or Technical or Vocational School**

For Applicants who will be attending a different institution next year, a photocopy of the letter of acceptance from the institution.

☐ **Or check here if you will be attending the same institution.**

For all other questions, contact Chairperson Thomas Spathas 503-515-7203, thomas@spathas.com

SCHOLARSHIP APPLICATION FORM

A. APPLICANT'S INFORMATION

1. Applicant's Full Name: _____
2. College Student ID # and/or last four digits of Social Security Number: _____
3. Permanent Address: _____
(city, state, zip): _____
4. Applicant Phone #: _____
5. Email Address: _____
6. Birth Date: _____

B. APPLICANT'S FAMILY INFORMATION

1. Name of Father, Mother, and/or Guardian: _____
2. Address of person #1: _____
(city, state, zip): _____
3. Telephone: _____
4. Father's Occupation: _____ 5. Mother's Occupation: _____
6. Names and Ages of Brothers and Sisters:
 - a. _____ c. _____
 - b. _____ d. _____

C. AHEPA FAMILY AFFILIATION (Applicant/Parent/Guardian)

Name of Member: _____

Membership #: _____ ☐ AHEPA ☐ DOP ☐ SOP ☐ MOA

Chapter Name: _____ Chapter #: _____

D. APPLICANT'S ACADEMIC STATUS

1. Name of High School: _____
2. Address of High School: _____
(city, state, zip) _____
3. Year of Graduation (past or expected): _____
4. When did you enter College, University or Technical School or expect to enter? _____
5. Are you a college graduate? ☐ Yes ☐ No
If Yes, year of graduation: _____ Degree earned: _____
6. If you are presently enrolled in a College or University, what is your current status?
☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior ☐ Post-Graduate
7. **Name of College attending (Fall):** _____
8. **Financial Aid Office Address:** _____

(city, state, zip) _____
9. Your cumulative Grade Point Average (and GPA scale) is: (enter only for the one attending:)
 - a. High School: _____ GPA Scale _____
 - b. College: _____ GPA Scale _____
 - c. Postgraduate: _____ GPA Scale _____
10. What vocation or field of study do you expect to follow? _____

E. APPLICANT'S SCHOOL ACTIVITIES, HONORS AND AWARDS (include dates)

1. List special recognitions, awards, honors and scholarships for excellence in academic work:

[illegible]

2. List the extracurricular activities in which you participated, & any offices and positions of leadership held:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on its right side, suggesting it's resting on a surface.

3. List special recognition you have received for excellence in extracurricular activities:

[illegible]

(Use additional pages as needed.)

F. APPLICANT'S INVOLVEMENT AND ACTIVITIES WITHIN DISTRICT 22 AHEPA FAMILY, GREEK AND CIVIC COMMUNITIES (include dates)

1. With AHEPA Family within District 22:

2. With Greek Community within District 22:

3. With Civic Community within District 22:

G. APPLICANT'S INVOLVEMENT AND ACTIVITIES OUTSIDE OF DISTRICT 22 AHEPA FAMILY, GREEK AND CIVIC COMMUNITIES (include dates)

(Use additional pages as needed.)

I. APPLICANT'S EMPLOYMENT

Tell about your current and past employment, in chronological order: (Attach additional pages as needed)

Employer: _____ Telephone: _____
 Address: _____ Job Title: _____
 _____ Hours work per week: _____
 Dates of employment: (from) _____ (to) _____

Employer: _____ Telephone: _____
 Address: _____ Job Title: _____
 _____ Hours work per week: _____
 Dates of employment: (from) _____ (to) _____

Employer: _____ Telephone: _____
 Address: _____ Job Title: _____
 _____ Hours work per week: _____
 Dates of employment: (from) _____ (to) _____

Employer: _____ Telephone: _____
 Address: _____ Job Title: _____
 _____ Hours work per week: _____
 Dates of employment: (from) _____ (to) _____

J. APPLICANT'S PHOTOGRAPH

Applicant's recent headshot photograph, suitable for publication. Please try for a size 2" x 2" color photograph. Please write name of Applicant on back of photograph. Photographs will not be returned. We reserve the right to use your name and photo and any reproduced image, likeness/name for promotional purposes of the Northwest AHEPA Family Educational Foundation. To opt out, you must state so in writing and direct request to:

The Northwest AHEPA Family Educational Foundation
 C/O St Nicholas Greek Orthodox Church
 1523 S. Yakima Ave., Tacoma WA. 98405

Please tape
 a 2"x2" Color
 Photograph Here

K. APPLICANT'S CERTIFICATION

I hereby certify that all information on this form is true and complete to the best of my knowledge. I understand that, if requested by an official of the Educational Foundation, I agree to give proof of the information I have included in this form. I understand that failure to do so may result in my disqualification for financial aid.

Applicant's signature: _____
 (This must be hand-signed)

Date: _____

L. APPLICANT'S CURRENT PERSONAL LETTER:

Signature (hand-signed) _____

M. VERIFICATION OF ELIGIBILITY FORM**HAVE THIS FORM COMPLETED AND SIGNED BY:****THE PRESIDENT, VICE PRESIDENT, SECRETARY OR TREASURER OF THE ENDORSING CHAPTER OF AHEPA, DAUGHTERS OF PENELOPE, SONS OF PERICLES OR MAIDS OF ATHENA FROM WITHIN DISTRICT 22.**

I certify that the applicant _____ is a member in good standing of the AHEPA Family or their parent or guardian is a member in good standing of the AHEPA Family. (Page 4 Item C.)

Signed on this _____ day of _____, 20____

Printed Name _____ Officer Title _____

Signature _____ Chapter # _____

This must include signature and title hand-signed by Chapter Officer or District Officer of Firwood District #22.

Please note:

✳ For those applying who are officers in the Maids of Athena or Sons of Pericles: please have another officer in your chapter sign off on the Eligibility Form.

